THE SEVEN PRINCPLES OF THE LORD'S PRAYER – Matthew 6: 9-13

•	"And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of
	bread, and in prayers" Acts 2: 42

1 – Principle of

"Our Father in heaven,"

There is a difference between sonship and slavery."

- "He came to that which was his own, but his own did not receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God." John 1: 11-12
- 2 Principle of

"Hallowed be Your name."

Let's see David's instructions on how to enter the presence of God:

• "Enter into His gates with thanksgiving, And into His courts with praise. Be thankful to Him, and bless His name. For the Lord is good; His mercy is everlasting, And His truth endures to all generations." Psalm 100: 4-5

When you enter the Lord's presence in this way every demonic power and oppression will fly away. The way will be clean, the Lord will hear you, bless your hear with peace and answer you

3 - Principle of

Your kingdom come.

O.T. *Malkuth* (Hebrew), N. T. *Basileia* (Greek) is the rank, authority and sovereignty exercised by a king. A *Basileia* may indeed be a realm or land over which a ruler exercises his authority.(Mark 5: 10)

What the meaning of kingdom of God?

- a) The authority to rule, reign and sovereignty
- b) A People belonging to a given realm (the citizens over whom the king exercises his rule)

Satan and his kingdom –, 3: Luke 4: 5-8

Jesus kingdom (kingdom of God) - Col. 1: 13; Luke 23: 42,

God's kingdom is his universal rule:

- "The Lord has established His throne in heaven, And His kingdom rules over all." Psalm 103:
 19
- "They shall speak of the glory of Your kingdom, And talk of Your power," Psalm 145: 11

Living in the Kingdom of God is profoundly different from living in a church.

The Kingdom is eternal, and will never end. In eternity we will be living in the Kingdom of God, and never in a church.

- "I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed." (Daniel 7:13-14)
- "For so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.." (2 Peter 1:11)

Jesu	s told Nicodemus that he had to be born again to
	s reign is perfectly realized in heaven.
There	e are people who are inside of the church, but not inside of the Kingdom.
•	"Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way." Matthew 13: 24-25 ""Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, 48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away." Matthew 13: 47-48
Cultu	ure of the Kingdom:
•	"Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment." I Corinthians 1: 10
a)	Speak the same things
b)	No divisions
c)	Perfectly joined (mind and judgment)
	'S PEOPLE HAVE TO LIVE, TO THINK, TO SPEAK AND TO RELATE AS CITIZENS OF THE GOOM. THERE IS NO ALTERNATIVE!
4 – P	rinciple of
•	Your will be done on earth as it is in heaven.
You	accept without question or restriction the supreme will of the Lord in your life.

• "I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. And if we know that he hears us—whatever we ask—we know that we have what we asked of him. I John 5: 13-15

Paul's prayer and desires - Romans 1: 10,13; 15: 30-32 - Acts 27: 1,15,24,42-44

There is no human, demonic or nature force that can contest the power and authority of the Lord at any time. Nothing contradicts you. See his statement in the book of Isaiah:

"Indeed before the day was, I am He; And there is no one who can deliver out of My hand;
 I work, and who will reverse it?"?" (Isaiah 43:13)

The divine sovereignty for a unconverted and rebel it show indisputable authority, but for God's children it is the vision of the Almighty towards his creation and works

Sovereignty causes fear in the wicked. Love awakens in children, joy and security.

5 – Principle of

"Give us this day our daily bread.

A King takes good care of his kingdom

Prosperity theology meets human ambition

• "For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content." I Timothy 6: 7-8

God's blessing has already been decreed, that is, by divine decree we are and we are blessed, as long as our life walks in obedience to the Lord. Walking in obedience is a guarantee of blessing.

• "If you fully obey the Lord your God and carefully follow all his commands I give you today, the Lord your God will set you high above all the nations on earth. All these blessings will come on you and accompany you if you obey the Lord your God." (Deuteronomy 28: 1-2)

If you continue to read this chapter through verse fourteen, you will see the list of blessings that will enter your lives. And in this relationship is everything you need on this earth.

In writing to the brothers in the church in Ephesus, Paul emphasized doctrine of blessings that already belong to us by right. Not for ours merit, but for the right that was granted to us through Christ, and his atoning work.

• "Blessed is the God and Father of our Lord Jesus Christ, who has blessed us with every kind of spiritual blessing in heavenly regions in Christ," (Ephesians 1: 3)

We left the condition of slaves, without any rights, for the position of children and consequently heirs of God.

• "So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir." (Galatians 4: 7)

When praying do not behave like a slave who begs the bread of sorrow behave like a son in the Father's house. That's how God wants to see you. Like a beloved and blessed son.

BLESSINGS WILL PURSUE ALL CHRISTIANS WHO WALK IN OBEDIENCE TO GOD. THIS IS NOT A FAVOR OF GOD. THIS IS A LAW FROM GOD!

Princi	ple of	
	Princi	Principle of

"And forgive us our debts, as we forgive our debtors.

A believer, who cannot release forgiveness for his offenders, is not free. If he does not forgive, he cannot, nor will he be forgiven.

Jesus taught us through the parable that God gives right to tormentors when we don't exercise our power to forgive our brothers and debtors:

"Should you not also have had compassion on your fellow servant, just as I had pity on you?'
 And his master was angry, and delivered him to the torturers until he should pay all that was
 due to him. "So My heavenly Father also will do to you if each of you, from his heart, does not
 forgive his brother his trespasses." (Matthew 18:32-35)

The Holy Spirit establishes freedom and authority in the Christian to forgive sins.

"And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit.
If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are
retained."." (John 20:22-23)

Children forgive because they are guided by the Holy Spirit. Who is it guided by the Holy Spirit will never fail to forgive his brother for greater the offense.

• "For those who are led by the Spirit of God are the children of God.." (Romans 8:14)

7 – Principle of

"And do not lead us into temptation. But deliver us from the evil one."

We ask God to deliver us from sin, then, Satan will have no power over us. (Luke 22: 31-32)

"Therefore submit to God. Resist the devil and he will flee from you." James 4: 7

- "We know that we are of God, and the whole world lies under the sway of the wicked one." I John 5: 19
- "We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him." I John 5: 18
- "He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil." I John 3: 8
- "My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous" I John 2: 1